

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yosuke INOMATA, et al.

Serial No. 10/650,505

Confirmation No. 6972

Filed: August 27, 2003

For: METHOD FOR PRODUCING A SOLAR CELL

Art Unit: 1792

Examiner: Allan W. Olsen

Mail Stop **AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application, along with a Terminal Disclaimer.

 No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	24	-20	24	**	0 LG=\$52 SM=\$26	\$ 0
INDEPENDENT CLAIMS FEE	4	-3	4	***	0 LG=\$220 SM=\$110	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS						
LARGE ENTITY FEE = \$380 SMALL ENTITY FEE = \$180						
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)				\$250 FOR EACH ADDITIONAL 50 SHEETS	\$ 0	
Independent Claims: 13, 18, 20, and 34						TOTAL \$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge the fee of \$ for the additional claim fees to Deposit Account No. 50-1314.
- Please charge the fee of \$ for the _ extension of time to Deposit Account No. 50-1314.
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314.
- Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

HOGAN & HARTSON L.L.P.

By 
 Barry M. Shuman
 Registration No. 50,220
 Attorney for Applicant(s)

Date: February 2, 2009

1999 Avenue of the Stars, Suite 1400
 Los Angeles, California 90067
 Telephone: 310-785-4600
 Facsimile: 310-785-4601